

*English summaries**

(in alphabetical order)

F. Bertoni, *Con le mani per terra: trasformazione dei luoghi nella pratica corporea* («*Hands on the Ground*»: *Transformation of Public Spaces through Body Movement*)

Based on the results of an ethnographic research, this paper analyzes the relationship between performance, body movement and public space, in reference to how hip-hop dancers use the public space as a stage. In particular, alternative conversations are highlighted through breakdancing moves and their associated daily actions. Through their dance, b-boys question the definition of permitted and forbidden behaviors, as opposed to institutional and disciplined approaches to conversations on power over the body in public spaces.

E. Campelli, *Constatazioni e teoria. Nota su Hempel e Schlick* (*Findings and Theory. Notes on Hempel and Schlick*)

The thesis of this essay is that it is possible to identify a direct connection between Hempel's metaphor of scientific theory as a «network suspended in space» and the epistemological role of «findings» according to Schlick.

G. Cersosimo, *Miglioramenti nella comunicazione sanitaria: tecnologie e nuove interazioni sociali* (*Improvements in Health Communication: Technology and Social Interactions*)

This paper presents an overview of how communication between physician and patients has become increasingly complex over the last few years, and has transformed into a network of relations in which every contact is characterized by deep and continuous social and technological changes. The article presents data of a qualitative research (interviews to doctors and patients) realized in the South of Italy.

* A cura di Melina Rosenberg.

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A. Fasanella, F. Martire, *Considerazioni metodologiche sulla Vqr 2011-2014 e possibili sviluppi della valutazione (Methodological Considerations on Vqr 2011-2014 and Possible Developments of Its Evaluation)*

The work addresses the methodological and procedural aspects of the recent exercise of VQR 2011-2014 from a critical and constructive point of view. The goal is to show, given the issues that came to light, how vocation to learning from evaluation processes can stimulate a constructive reflection on functioning and effects of VQR.

C.G. Hassan, *I luoghi di memoria. Le Fosse Ardeatine (Memorial Sites. The Ardeatine Caves Mausoleum)*

All reflections on memory are linked to those on power and to the representation of memory in the public arena. The article describes an exemplary case of «divided memory»: a cultural artefact of memory linked with an example of «divided memory». The memorial of the Ardeatine Caves is a battlefield in the public arena, where different social groups compete to assert their version of «divided memory» as the most legitimate, while also defining their collective identity.

V. Marcelletti, *I crimini dell'anomia (Crimes of Passion)*

The essay discusses the issue of lethal violence against women in Italy and its phenomenology in contemporary society. In light of the data examined, and in reference to Durkheim's concept of «anomie», the author identifies significant risk factors of this type of interpersonal homicide which include: a declining of sense of community, a lack of social trust that is mostly related to the crises of family and educational systems, and «fractured reflexivity» typical of some at-risk social categories.

M.R. Pierleoni, *L'analisi delle disuguaglianze: la rivisitazione dell'approccio economico e nuove politiche di intervento (An Analysis of Inequality: Reviewing the Economic Approach and New Implementation Policies)*

This paper analyzes the multidimensional nature and implications of two phenomena – inequality and migration flows – which characterize complex societies. Without presuming to be exhaustive, the main objective of this study is to attest that inequalities and migration flows, as complex correlated phenomena, should be addressed from a theoretical standpoint, by re-calibrating the key assumptions of the economy such as competition, efficiency, individualism, rationality, well-being and growth, and in practice, with effective interventions by national and supranational governments.

R. Vignera, *Teoria e formalizzazione matematica nella tradizione sociologica classica: note di un bilancio controverso (Theory and Mathematical Formalization in the Classic Sociological Tradition: Notes on a Controversial Evaluation)*

The essay proposes an evaluative itinerary dedicated to guarantees and uncertainties related to the use of mathematical formalization in sociological theorizing. References are made to authors of the classical tradition, and to assumptions concerning the logical analytical procedure adopted by the epistemological reflection in the early twentieth century.