

English summaries

(in alphabetical order)

F. Bianchi, *Statistical models of social networks: a critical analysis (I modelli statistici delle reti sociali: un'analisi critica)*

In recent years, analysis of social networks has been equipped with a robust corpus of statistical models, allowing statistical inference and multivariate analysis, beyond the simple description of data. In this way, these models can be used to test hypothetical generative mechanisms of empirically observed social networks. In this article we present and compare the two fundamental classes of statistical models of social networks: the Exponential Random Graph Models and the Stochastic Actor-Oriented Models. At the same time, we propose a critical analysis of the explanatory power of these models in the light of the assumptions related to the type of rationality of the actors, the information available and the dynamics of the actions. Finally, a proposal of geometry of application of these models is mentioned according to the type of social relations analyzed, the breadth of the network and the institutional and organizational context in which the network develops.

F. Denunzio, I. Gjergji, *The network of stone words: interviewers, autobiographers and narrators. The poetic nucleus of Italian literature and investigative journalism from its origins (La rete delle parole di pietra: intervistati, autobiografi e narratori)*

The subject of the article is the diachronic reinterpretation of some irregular classics of social inquiry in Italy, that of writers, essayists, journalists (from Carlo Levi to Danilo Montaldi). More than the authors who discovered them could have, it analyzes the new linguistic-narrative skills of the dominated in interviews, life stories and autobiographies.

In addition, it aims to demonstrate how these skills of expression, synchronically compared, constitute a relatively autonomous region from the speakers' consciousness.

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Finally, through the survey of the poetic forms adopted by their language, the authors attempt to deepen the relationship between subjectivity and domination.

L. Di Pentima, S. Racalbuto, *Adolescent dating aggression: a review of the phenomenon of couple violence in adolescence and the contribution of attachment theory* (*L'Adolescent dating aggression: una review sul fenomeno delle violenze di coppia in adolescenza e il contributo della teoria dell'attaccamento*)

The present review, focused on dating aggression in adolescence, has two objectives: 1) to describe the relational dynamics of adolescent couples in which one partner exercises physical and/or psychological violence towards the other; 2) provide an interpretation of causal factors according to attachment theory.

Studies conducted with the attachment framework show that insecure ties with parental figures are at the origin of: a) mental representations of the self and the other that do not allow a correct reading of the intention of others; b) a lack of mentalization, that is, difficulty in understanding the inner processes of others; c) inadequate skills in the regulation of one's own emotions. All these factors determine a risk of violent behavior even within the relationship.

R. Iannone, I Iannuzzi, *Werner Sombart and the global society. Anticipations from a classic author of sociology* (*Werner Sombart e la società globale. Anticipazioni da un autore classico della sociologia*)

The article examines the most salient works in which the sociologist Werner Sombart saw the dimension of globality as a social element, constitutive of modernity and its future. The aim is to understand the role of globality, as an idea and a phenomenon, in the constitution in all aspects of society (economic, political, cultural, anthropological). The Works to which the article refers show a global society, one that goes from the time of Sombart to the present day, as the author had already envisioned in all their potentialities and criticalities.

F. Martire, L. Barbanera, F. Floridi, F. Fusillo, M. Palmieri, *Do values matter? Research on pro-environmental behavior in the city of Rome* (*I valori contano? Una ricerca sui comportamenti pro-ambientali nella città di Roma*)

In this article, the relationship between values and the conative component of human action is explored in the context of pro-environmental behaviors, considered actions that can offer benefits to the natural environment. In the literature the environmentally friendly behavior is distinguished according to the skills it requires to be done properly. The results of this research show that age and a high qualification influence a wide range of pro-environmental behavior, especially those that do not require the use of particular knowledge. On the other hand, the relationship between individual values and eco-sustainable action is robust when pro-environmental behaviors are put into practice that require uncommon skills and knowledge to be applied without error. This has been seen in the context

of the differentiation and packaging of household waste, a demanding task that requires at the same time environmental knowledge and values oriented towards ecocentrism.

B. Sonzogni, G. D'Ambrosio, *«Enactivism»: intentionality, computational simulation. A research perspective («Enattivismo», intenzionalità, simulazione computazionale. Una prospettiva di ricerca)*

The question of the eligibility of the intentional action model calls into question the theses on the limits of conscious control of action and on the overcoming of the dualist conception of the mind-brain relationship. In this regard, the theme of the heterogenesis of ends – present for some time in the sociological tradition – finds its origin in the dynamics of social interdependence within which teleologically oriented acts fall. All this has obvious implications with regard to computational designs, thanks to which it is possible to include in the model aspects inherent in mental states and motives of teleological and non-teleological action. Moreover, one of the emerging arguments about the philosophy of the mind is undoubtedly that which refers to the so-called “enactivist” theory of the embodied mind, whose basic principle alludes to the inseparability of mental and bodily life.

S. Yapo, *Denizens or latecomers? The delay in naturalizations as an instrument of contestation (Denizens o ritardatari? Il ritardo nelle naturalizzazioni come strumento di contestazione)*

Can delays in naturalization be a form of claim against a restrictive citizenship regime? The article addresses this question by exploring the life and citizenship trajectories of long-term Peruvian residents in Italy. Using the concept of denizen status, the analysis reconstructs how naturalization does not imply an acceptance of the inclusion model at its base and shows the multifaceted weight of the status of citizen for those who is ready to step on the threshold of citizenship. The paper contributes to the debate on how migration and the related forms of substantive citizenship expose the contradictions of regimes based on a regulatory logic and indicate possible ways of reform.